

CITY OF HUNTINGTON BEACH

ENVIRONMENTAL BOARD

PO Box 190 • Huntington Beach, CA 92648

AGENDA
Thursday, May 3rd, 2012 at 5:30 PM
Lower - Level City Hall -Room B-7
2000 Main Street, Huntington Beach

I. Call to Order/Roll Call:

Glover, Gordon (Chair), Orrill, Marshall (Vice-Chair), Lunghino, Schaaf, Smith, Nicolson (Secretary), Coffman

- II. Approval of Minutes: April
- III. Public Comments:

Informational Items: (30 minutes) - Public Works - NPDES - Teri Elliot

- IV. Action Items: (60 minutes)
 - A. Executive Committee: Updates and Announcements Grassy knoll turf conversion project update
 - B. EIR none
 - C. Field Trips
 - Future field trips
 - i. Environmental Nature Center (Glover) April 27th 11am Debrief
 - ii. OC River Park (Glover) May 24th 9am
 - iii. Eco-Log (Orrill) Ready to schedule
 - D. One time use bags Ad hoc committee (Marshall, Coffman, Orrill, Lunghino)
 - E. Green Energy Committee (Smith, Gordon, Marshall, Lunghino)
 - SCE regional Strategic Plan draft final reports and waiting for SCE to provide data
 - F. Communications (Glover/Orrill/Coffman/Smith)
 - Chamber & Marketing & Visitors Bureau
 - i. Business Sustainable Action Committee (BSAC) update
 - ii. Green Expo
 - Marketing, Education & Outreach Shipley Energy/Renewable outreach by SCE
 - o Awards WWF Earth Hour City Challenge
 - G. Environmental Awards (Marshall/Gordon/Nicolson)
 - H. Water Quality topics -
 - I. Annual EB Report -
- VI. Administrative Items: (25 minutes)
 - A. Correspondence/News Articles/Announcements
 - B. Requests to Place Items on the Next 3 Agendas
- VII. Good and Welfare: (5 minutes)
- **VIII.** Adjournment: until 5:30pm June 7th, 2012
- IX. Preview of upcoming meetings:

May - Water Quality & Grants - Teri Elliott - Public Works

June – Ben Edwards Hurley H2O

July - Guy Stivers - CPR for Mesa

August - Greg Goran - Ocean Friendly Garden Chair

For further information please contact City Administrator's Office, Aaron Klemm, (714) 536-5537 or Aaron.Klemm@surfcity-hb.org